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FACSIMILE COVER SHEET

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TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 5

☐ Original documents to follow by mail☒ No originals will be sent

DATE: July 13, 2005

TO: Examiner Abdel A. Mohamed
Group Art Unit 1654FAX #: (703) 872-9306 ✓
(571) 273-0955

PHONE #: (571) 272-0955

Application No.: 10/010,715
Applicant: Pathak et al.

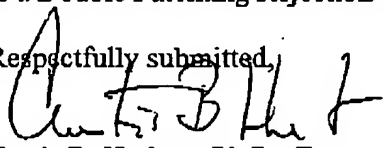
OUR REF.: 3516.12US01

FROM: Curtis B. Herbert, Ph.D., Esq.
PHONE #: (612) 349-3008

Attached is the following for filing in the above-identified application.

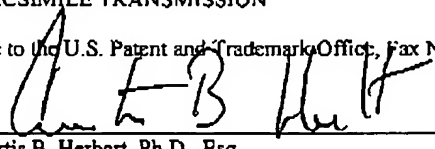
1. Response to Interview Summary; and
2. Terminal Disclaimer to Obviate a Double Patenting Rejection Over a Prior Patent.

Respectfully submitted,


Curtis B. Herbert, Ph.D., Esq.
Registration No. 45,443

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. (703) 872-9306 and (571) 273-0955 on the date shown below.

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Date
Curtis B. Herbert, Ph.D., Esq.

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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3516.12US01

Pathak et al.

Confirmation No.: 4146

Application No.: 10/010,715

Examiner: Mohamed, A.

Filed: November 9, 2001

Group Art Unit: 1654

For: BIOCOMPATIBLE CROSSLINKED POLYMERS

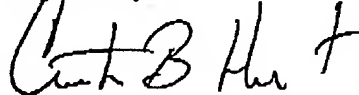
RESPONSE TO INTERVIEW SUMMARY

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Interview and Interview Summary of July 7, 2005, the attached terminal disclaimer with respect to U.S. Patent No. 6,566,406 is attached. The Examiner contacted the undersigned July 7, 2005 to discuss proposed amendments to the claims. The undersigned agreed to the proposed amendments to expedite prosecution, and agreed to cancel certain other claims without prejudice for future prosecution. The merits of the claims were not discussed. The undersigned and the Examiner agreed to amend the claims by Examiner's Amendment.

Respectfully,



Curtis B. Herbert, Ph.D., Esq.
Registration No. 45,443

Application No. 10/010,715

Customer No. 24113
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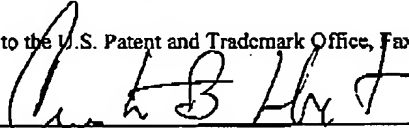
Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

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Curtis B. Herbert, Ph.D., Esq.